Tele: 0175-2200340 Army Public School

Email: - apspatiala@gmail.com Tarapore Enclave,

Website :- www.apspatiala.com Sangrur Road

 Patiala – 147001

1000/TB/APSP 27 Dec 2023

SELECTION OF CHANNEL PARTNER FOR SALE OF TEXT BOOKS : 2024-25

1. Army Public School, Patiala invites sealed quotations on the prescribed performa enclosed with this application as Appx ‘A’ and Appx ‘B’ from the registered vendors to work as a channel partner with the school for sale of textbooks in the academic session 2024-25.

2. Please clearly mention the discount on text books to be given to the children / parents over and above the negotiated MRPs.

3. The terms & conditions of the contract for the period of one year will be discussed during finalization of contract.

4. The sealed envelope of quotation should be marked as “QUOTATION FOR SALE OF TEXT BOOKS”.

5. Last date for submission of quotation is 09 Jan 2024 by 1400 hrs.

 xx--sd--xxxx

 (Sita Ram)

Encls: - As above Principal

**Appx ‘A’**

**ARMY PUBLIC SCHOOL**

**TARAPORE ENCLAVE, SANGRUR ROAD, PATIALA**

**APPLICATION FORM**

**SELECTION OF CHANNEL PARTNER FOR SALE OF TEXT BOOKS**

**(For Academic Session: 2024-25)**

1. Name, address & Contact No. of the Vendor

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Give following details:-

 (a) Income Tax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) GST No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. I/We hereby affirm and declare that the information and facts given above are true to the best of my knowledge and no detail/information has been concealed there in.

Date: (Signature of the Applicant)

**Appx ‘B’**

**ARMY PUBLIC SCHOOL, PATIALA**

**DETAIL FOR TEXT BOOKS & NOTE BOOKS ETC**

**1. Detail of Publishers as decided by the AWES, New Delhi**

**S No Name of Publisher** **Percentage Discount Offered**

(a) PM Publishers Pvt Ltd \_\_\_\_\_\_\_\_\_\_\_\_

(b) Full Marks Pvt Ltd \_\_\_\_\_\_\_\_\_\_\_\_

(c) Frank Education Aids Pvt Ltd \_\_\_\_\_\_\_\_\_\_\_\_

(d) Rohan Book Co \_\_\_\_\_\_\_\_\_\_\_\_

(e) Madhuban Education Books \_\_\_\_\_\_\_\_\_\_\_\_

(f) Srijan Publishing Pvt Ltd \_\_\_\_\_\_\_\_\_\_\_\_

(g) Arya Book Depot \_\_\_\_\_\_\_\_\_\_\_\_

(h) Rachna Sagar Pvt Ltd \_\_\_\_\_\_\_\_\_\_\_\_

(j) Goyal Brothers Prakashan \_\_\_\_\_\_\_\_\_\_\_\_

(k) Oxford University Press \_\_\_\_\_\_\_\_\_\_\_\_

(l) Other publisher as decided by \_\_\_\_\_\_\_\_\_\_\_\_

AWES, HQ, New Delhi

**2. Detail of Other Publishers for classes VI – XII**

S No Name of Publisher (Please mention the rate of discount to be offered by you)

(a) NCERT

(b) CBSE

(c) Any other publishers as decided by School for any class

**3. Note Books**:- Quality and quantity of note books for each class will be decided by the teachers. Please give rate of discount offered by you on following makes of note books: -

 (a) Classmate

 (b) Evergreen

 (c) Mansa

 (d) Bilt

 (e) Stationery Items

Date: (Signature of Applicant)

**Note** :-

1. Parents / students will not be compelled to purchase textbooks / notebooks etc from the selected vendor.
2. There will be no compulsion on buying complete set of textbooks / notebooks / stationery items. If any parent / student wants to purchase loose textbooks / notebooks / stationery items, he / she may be provided the same as per their requirement.
3. Textbooks / notebooks will be sold without hard bindings.
4. Compromise on quality of any item will terminate the contract with contractor.
5. Discounted rates for all items mentioned above should be including GST.

Date: (Signature of Applicant)